

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF AUGUST WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 23RD DAY OF AUGUST, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

2:00 P.M.	Claims
2:10 P.M.	Matt Palmer: Approval to Hire Dillon Sorensen
	Steve Keller: Approval to Hire Jess Bailey
	Approval to Release Bonds for Superheavy Equipment for Whiting Oil Company
	Approval to Re-Appoint Kenneth Bench to the Sanpete Water Conservancy Board
	Charles Hathaway: Request to Rename Street Located at 15580 North Off Highway 117 North of Spring City
	Approval of Increase in Compensation for the Co-Chair, Treasurer and Secretary of the Sanpete County Fairboard
	Approval of Indigent Defense Contract for Anthony Joseph Dominguez
	Approval of Amendment to Contract #160302 with the Attorney General's Office
	Approval of Minutes
	Approval of an Amendment to the Employee Handbook Regarding the Sick Leave Policy
2:35 P.M.	Review of the Piute Canal Emergency Action Plan
	Jones and DeMille: Approval of Payment Request for Work Done on the Sevier River Bridge Project

2:45 P.M.	Public Hearing to Amend the Land Use Ordinance and Zoning Map by Re-zoning Portions of S 6384, S 6362, S 6360, and S 6359 Near the Manti-Ephraim Airport from the PF Zone to the A Zone
2:55 P.M.	Public Hearing to Amend the Land Use Ordinance and Zoning Map by Re-Zoning Portions of S 6356, S 6358, S 6313, and S 6357 Near the Manti-Ephraim Airport From the PF Zone to the A Zone
3:00 P.M.	Final Approval of Edward and Esther Morrow's One Lot Minor Subdivision on S 21021x4, Northeast of Fairview
	Lynn and Geneene Page: Continued Request to Rezone S 2218x From Agricultural (A) to Business-Commercial (BC)
	Discussion of the Rural Utah Alliance
	Approval of Work Order and Agreement with Rural Community Consultants for a Resource Management Plan
3:10 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 22nd day of August, 2016.

Sandy Neill
Sandy Neill
Sanpete County Clerk